

**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the ~~Submission~~ of

Daniel CROSNIER et al.

Group Art Unit: 3754

Application No.: 10/733,256

Examiner: J. KAUFMAN

Filed: December 12, 2003

Docket No.: 118010

For: PUMP AND A RECEPTACLE FITTED  
THEREWITH

**MAIL STOP RCE**

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. §1.114, Applicants hereby request continued examination.

☒ Applicants further request entry and consideration of the attached submission.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper under 37 C.F.R. §1.114(d).

Attached hereto is our check no. 171669 in the amount of ☒ \$790.00 as payment of the fees set forth in 37 C.F.R. §1.17(e). The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two duplicate copies of this page are enclosed.

Respectfully submitted,

William P. Berridge  
Registration No. 30,024

Daniel A. Tanner, III  
Registration No. 54,734

10/11/2005 JADD01 00000100 10733256

01 FC:1801

790.00 OP

WPB:DAT/tbh

Date: October 7, 2005

**OLIFF & BERRIDGE, PLC**  
**P.O. Box 19928**  
**Alexandria, Virginia 22320**  
**Telephone: (703) 836-6400**

|   |
|---|
| <p><b>DEPOSIT ACCOUNT USE<br/>AUTHORIZATION</b><br/>Please grant any extension<br/>necessary for entry;<br/>Charge any fee due to our<br/>Deposit Account No. 15-0461</p> |
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Filed: December 12, 2003

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For: PUMP AND A RECEPTACLE FITTED THEREWITH

**AMENDMENT UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

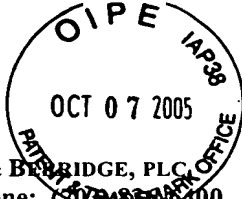
In consideration of the Request for Continued Examination filed herewith, please  
consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

10/11/2005 JADD01 00000100 10733256

02 FC:1201 200.00 0P  
03 FC:1202 150.00 0P



OLIFF & BERRIDGE, PLC  
Telephone: (703) 836-8400  
Facsimile: (703) 836-2787

**PATENT APPLICATION**

Attorney Docket No.: 118010

**CUSTOMER NUMBER 25944**

**AMENDMENT TRANSMITTAL**

In re the Application of

Daniel CROSNIER et al.

Group Art Unit: 3754

Application No.: 10/733,256

Examiner: J. KAUFMAN

Filed: December 12, 2003

For: PUMP AND A RECEPTACLE FITTED THEREWITH

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

| (Column 1)   | (Column 2)                       | (Column 3)                      | SMALL ENTITY |           | OR | OTHER THAN A SMALL ENTITY |           |
|--|----------------------------------|---------------------------------|--------------|-----------|----|---------------------------|-----------|
|  | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | RATE         | ADD'L FEE |    | RATE                      | ADD'L FEE |
| TOTAL CLAIMS   | *32 MINUS                        | **29                            | x 25         | \$        | OR | x 50                      | \$ 150    |
| INDEP CLAIMS   | *4 MINUS                         | ***3                            | x 100        | \$        |    | x 200                     | \$ 200    |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |                                 |              | \$        |    | + 360                     | \$        |
|  |                                  |                                 |              | \$        | OR | \$ 350                    |           |

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

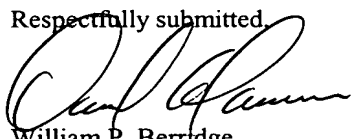
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 171670 in the amount of \$350 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

  
William P. Berridge  
Registration No. 30,024

Daniel A. Tanner, III  
Registration No. 54,734